

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Jack McCall*  
*Chairman*

*Beverly Atwood*  
*Tommy Belcher*

*Brian Crook*  
*Will Dennis*

*Landon Gulley*  
*Richard Johnson*

*Mark Presley*  
*Amber Russell*

*Lonnie Taylor*  
*Pro Tempore*

*Shane Burton*  
*Alan Carman*  
*Grant Cothron*

*Jerry Ford*  
*Chris Gregory*  
*T. Bubba Gregory*

*Judy Kerr*  
*David Nollner*  
*Lesley Overman*

*David Thomas*  
*Steve Whittaker*

**MONDAY, JUNE 24, 2024 | 7:00 P.M. | TC COURTHOUSE**

*Work Session | Monday, June 17, 2024 | 7:00 PM | TC Courthouse*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Tommy Belcher
- 3. Pledge to the American Flag** – Beverly Atwood
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the May 28, 2024 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**  
**Added at Work Session:**
  - Resolution 2024-12-809 Vehicle Transfer Vol Rescue to Vol Fire
  - Ordinance 306-2024-06 General Services Tax Levy
  - Ordinance 307-2024-07 General Services Appropriations FY2025
  - Ordinance 308-2024-08 Urban Services Tax Levy (Urban Services Council)
  - Ordinance 309-2024-09 Urban Services Appropriations FY2025
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission, please sign in at the podium.*  
*You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Audit Committee – *June 6*
  - B. Codes & Zoning Committee – *June 6*
  - C. Public Works Committee – *June 12*
  - D. Finance Committee – *June 17*
  - E. Personnel Committee – *June 20*
  - F. *Other Reports*
- 11. Active Business**
  - A. **Appointments**
    - 1) **Library Board** - *Reappointments*

**B. Resolutions**

- 1) **Resolution 2024-08-805** 2024 County Road List
- 2) **Resolution 2024-09-806** Budget Continuation
- 3) **Resolution 2024-10-807** Nonprofit Charitable Organizations
- 4) **Resolution 2024-11-808** Accept Broadband Ready Grant – CCF
- 5) **Resolution 2024-12-809** Transfer Vehicle Vol Rescue to Vol. Fire

**C. Ordinances**

PUBLIC HEARING AND SECOND READING

- 1) **Ordinance 305-2024-05** Rezoning R2 to R3 (*River Valley*)

**Budget Ordinances**

FIRST READING

- 1) **Ordinance 306-2024-06** General Services Tax Levy
- 2) **Ordinance 307-2024-07** General Services Appropriations FY2025
- 3) **Ordinance 308-2024-08** Urban Services Tax Levy (*Urban Services Council*)
- 4) **Ordinance 309-2024-09** Urban Services Appropriations FY2025

**D. Budget Amendments**

FUND 101 – GENERAL FUND

101-23	Salary Supplement	\$	350
101-24	Clean Up Line Items		2,220

FUND 111 – URBAN SERVICES

111-08	Clean Up Line Items	\$	17,057
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FUND 116 – SOLID WASTE

116-02	Clean Up Line Items	\$	13,253
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FUND 118 – AMBULANCE SERVICES

118-05	Clean Up Line Items	\$	10
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FUND 131 – HIGHWAY SERVICES

131-04	Correct Items	\$	6,909
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FUND 141 – GENERAL PURPOSE SCHOOLS

141-14	Carrer Ladder Supplement	\$	1,141
141-15	Summer Learning Program		154,100
141-16	Summer Learning Program – Transportation		27,949

**E. Notaries**

- *County Clerk will present names at Commission meeting.*  
*Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

**12. Other Business**

- A. Providence Community Center Property
- B. Enbridge Presentation – Art Haskins

**13. Public Comment**

**14. Adjourn**